

Next Week:  
Convention  
Issue

# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

SOUTHERN BAPTIST HIS SOCIETY  
SBC 127 9TH AVE N  
NASHVILLE 3 TENN  
COMP ALG 657

ember 13-15  
ississippi  
Baptist  
nvention

Established 1877

Published Weekly

JACKSON, MISSISSIPPI, THURSDAY, NOVEMBER 1, 1956

8 Pages

Volume LXXXIX, Number 44

## Late BULLETINS From Around The World

(By Religious News Service)

MEMPHIS, Tenn. — The United Pentecostal Church struck a blow at the quality of television programs by urging its ministers not to have sets in their homes.

YOUNGSTOWN, O. — The Organization of Protestant Men, area-wide group of about 2,000 laymen of various denominations, protested the sale of liquor at the Youngstown Municipal Airport.

ST. LOUIS, Mo. — More than 1,000 Protestant rural life leaders were told here that country churches must support all sound measures for making agriculture more prosperous.

WASHINGTON, D. C. — Two new international postcards to be issued by the Post Office Department will feature the national motto "In God We Trust." Postmaster General Arthur E. Summerfield announced here.

BERLIN — Officials of religious groups in the Soviet Zone have protested to East German authorities against an intensive atheistic propaganda campaign they charged is being promoted among members of the newly-formed East Germany Army.

REGINA, Sask. — Saskatchewan's Royal commission on agriculture and rural life has recommended that farmers transfer their religious affiliation from country to town churches. It said this step might ultimately prove very beneficial.

BODO, Norway — The first cathedral built in Norway in more than a century was consecrated in this city 40 miles north of the Arctic Circle by Bishop W. Krohn-Hansen of the State Lutheran Church Diocese of South Heugaland.

MORRISTOWN, Minn. — The Rev. J. Hsin Liu, a native of Shantung, who came to this country in 1947 to study at the University of Southern California, has been named full-time pastor of the Methodist churches here and in nearby Elysian, Minn.

STRASBOURG, France — Church bells were run throughout eastern France to mark the closing of a huge three-day rally of 20,000 Methodists here. The gathering was one of the largest meetings ever held in France.

BR —

## Church Is Ready To Refund Tithes If Not Satisfied

LITTLE ROCK, Ark. (RNS) — A member of First Baptist church here who tries the tithe for a three-month period will have his money refunded if he isn't satisfied with the tithing plan for financing the congregation's work.

The church is sponsoring a "Try the Tithe" campaign.

Dr. Nolan P. Howington, pastor, said 70 per cent of the church budget is subscribed by tithe.

"Baptists base their strong conviction about tithing," he said, "on Malachi 3:10: 'Bring ye all the tithes into the storehouse . . . and prove me here with saith the Lord of hosts, if I will not open you the doors of heaven, and pour you out a blessing, that there shall not be room enough to receive it.'

"Therefore, every member of the church will be invited to share in the blessings of the Lord for the tithe."

The 1955-56 church budget was \$175,000. This is expected to be increased for 1956-57.

## Male Chorus At Graham Crusade



## 5 New Associations Planned By Baptists In Michigan

Southern Baptist of Motor Cities Association in Michigan met in Lansing Oct. 18-19, with plans to organize five new associations in the state. Fred Hubbs, superintendent of missions there, announced.

A. B. Cash, director of pioneer missions, Home Mission Board, was a featured speaker.

The meeting closed with a message by Doctor Woodrow Phelps, member of the faculty, Belmont Baptist college, Nashville, Tennessee.

Superintendent Hubbs reported that fifty churches were cooperating through Motor Cities Association. Membership of the churches is over 10,000.

Michigan Baptists are looking forward to organizing a state convention as soon as feasible, according to Hubbs.

—BR—

## Nation's Leaders Caution About Religious 'Boom'

NEW YORK (RNS) — A warning against too much optimism over America's current "boom" in religion was sounded by most religious and civic leaders who replied to a National Council of Churches questionnaire.

Thirty-five leaders in government, religion, labor, industry, education and the arts responded to Council queries on the meaning of the surge of religious interest evident since World War II. Among them were President Eisenhower and

Adlai Stevenson.

Laymen were generally more hopeful about the meaning of the revival than were clergymen.

President Eisenhower said that "a growing concern for religion gives hope that our concern for the welfare, the freedom and the dignity of our fellowmen in America and around the world is also growing."

Commenting on increased church memberships, record-breaking Sunday and Sabbath school enrollments and increased giving to religious causes, the President said:

"It is heartening to see so many Americans supporting the faith which lies at the bedrock of our society."

"Mr. Stevenson saw rising U. S. church memberships as being proof that "amid the tragic world events of recent history, anti-religious philosophies have lost much of their appeal."

"This interest in religion provides a great opportunity for this to become an age of faith," Mr. Stevenson said. "But," he cautioned, "the test of a religious revival lies in what it produces in uprightness of personal life and justice in society. The struggle to make the religion of our hearts a reality must continue that struggle in the midst of this great and encouraging outpouring of religious interest in America today."

Among the questions asked in the survey were: Is the resurgence of religious interest a principle of separation of Church and State by endorsing specific safeguards?"

The safeguards he proposed included:

1. That every federal law appropriating money for education should contain a specific provision that no portion of the funds may go to sectarian religious institutions either for

## Candidates Asked For Stand Church- State Separation

WASHINGTON, D. C. (RNS)  
Glenn L. Archer, executive

director of Protestants and Other Americans United for Separation of Church and State, called upon the Republican and Democratic Presidential and Vice Presidential candidates to "make a forthright affirmation of your belief in separation of Church and State."

In open letters to President Eisenhower, Vice-President Nixon, Gov. Stevenson and Sen. Kefauver, he noted that neither party had touched upon the subject of church-state separation and asserted that the candidates "have a duty to inform the country of your views on major issues."

"I believe this question is too vital to be met with silence," Dr. Archer said. "I urge you now to manifest your support of the principle of separation of Church and State by endorsing specific safeguards."

The safeguards he proposed included:

1. That every federal law appropriating money for education should contain a specific provision that no portion of the funds may go to sectarian religious institutions either for

Ministers Asked To  
Resign From Board  
Or Quit Ministry

BIGBEE, Ala. (RNS) — The Bigbee Baptist Association passed a resolution calling on two clergymen employed by the Alabama Alcoholic Beverage Control Board to resign or quit the ministry.

Rev. W. H. Kamplain, 70-year-old retired minister named in the resolution, said he had no comment. Rev. Raymond E. Pace, the other clergymen, was unavailable for comment.

Both are employed in temperance training work as provided by the Alcoholic Beverage Control Board law.

COLOMBO SPRINGS (BP) — Colorado-Southern Baptists have invited the denomination to build its proposed sixth seminary in Colorado.

The invitation was issued during the annual meeting of Colorado-Baptist General Convention here. The convention represents Southern Baptists in Colorado and five adjacent states.

The convention also urged Christian conduct in the racial segregation issue. It supported Colorado Gov. Edwin C. Johnson in a tax to provide care for alcoholics.

A resolution provided for the convention to receive 185 acres of land about 4½ miles from Colorado Springs on which to establish a Baptist assembly, college, or seminary. The land, valued by convention officers at \$2000 an acre, is a gift from real estate developers.

Sixteen new churches were

recognized, joining with the others already represented in the convention to re-elect W. C. Bryant as convention president. Bryant is pastor of the host First Baptist Church here.

The 1957 meeting will be held in Casper, Wyo., Oct. 1-3. Wyoming is one of the neighboring states included in the geographical area of the Colorado convention. Work is also going on in Montana, North and South Dakota, and western Nebraska.

15 persons registered for the convention. They approved a total budget of \$196,109. The Cooperative Program budget of \$107,590 includes \$23,699 for work of the Southern Baptist Convention.

The convention, celebrating its first birthday, hopes to have a Baptist Building next year. Its offices are in Denver, with Willis J. Ray serving as state executive secretary and editor of the Rocky Mountain Baptist.

COLOMBO SPRINGS (BP) — Colorado-Southern Baptists have invited the denomination to build its proposed sixth seminary in Colorado.

The invitation was issued during the annual meeting of Colorado-Baptist General Convention here. The convention represents Southern Baptists in Colorado and five adjacent states.

The convention also urged Christian conduct in the racial segregation issue. It supported Colorado Gov. Edwin C. Johnson in a tax to provide care for alcoholics.

A resolution provided for the convention to receive 185 acres of land about 4½ miles from Colorado Springs on which to establish a Baptist assembly, college, or seminary. The land, valued by convention officers at \$2000 an acre, is a gift from real estate developers.

Sixteen new churches were

## Three Of Every 10 Sunday School Members Baptist

### Blind Sunday School Teacher



Braille Baptist

—BR—

## Egypt Government Restricts Church Missions Activities

BEIRUT, Lebanon (RNS) — The Egyptian government has taken new steps to restrict the activities of Christian missions and congregations in the country, reports here said.

It banned all meetings of worship, prayer or revival unless they are held in government-licensed churches. And it ordered that all Sunday sermons in Protestant churches must be approved before they are delivered.

The ban on religious meetings outside churches, the reports said, affects many congregations which had assembled in homes, rented apartments or outdoors. It also affects several evangelists who went from town to town in Upper Egypt, which has a large Christian population to hold prayer meetings in the courtyards of Coptic churches or in other open space.

Because of the ban, the Church of God mission in Cairo has discontinued its operations, the reports said. The mission held worship services in English, Arabic and Armenian at a rented downtown apartment. The American missionaries were told not to meet until they obtained a license to build a church.

Meanwhile, pastors of 37 Protestant groups of various languages and nationalities were said to be affected by the ruling on sermons. Under the order, they must present the topic of "Christianity and its principles" and "the importance of its delivery" to the Ministry of Social Affairs for approval several days in advance of Sunday.

This requirement does not apply to Orthodox or Roman Catholic clergymen, according to the reports. For the past two years, Moslem preachers have been required to get their Friday sermons approved.

Continued on an inside page

will be found the complete sta-

### Baptists Ask Taxation Based On 'Moral Principles'

KENNEBUNK, Maine (RNS) —

A question based upon moral principles was asked by the United Baptist Convention of New Hampshire in a resolution adopted at its 130th annual meeting here.

"Because of the constant dependence on sin revenues from alcoholic beverages, gambling and tobacco taxes for the rendering of state services and the constant pressure and temptation to increase these revenue sources," it said, "we request the state legislature to develop a sounder tax program based upon moral principles."

The delegates also urged action against race discrimination, pointing out that the coming of many Negro servicemen to the new Portsmouth Air Base had intensified the problem in New Hampshire.

"Let us use every way possible in the field of education and social-action," a resolution stated, "to acquaint and inspire our people to apply the deepest principles of the Fatherhood of God and the brotherhood of man in this area."

A committee on pastors' salaries reported there was a "scandalous discrepancy" between the earnings of clergymen and those of skilled and even unskilled workers in the same area. Churches are having difficulty in securing and holding ministers under the prevailing schedule, it was pointed out. A minimum figure of \$3,000 a year plus parsonage was suggested.

Officials reported membership in churches affiliated with the association totaled about 140,000 in 1956. A budget of \$121,501 for 1957 was adopted.

Last Sunday, Oct. 28, Pledge Day in nine Nine County

churches participating in the church finance "pilot" campaign, was declared a big success with \$899,759.84 pledged toward \$1,260,912, the combined budgets of the nine churches.

Workers are diligently persevering for the purpose of completing the canvass on schedule.

This coming Sunday, Nov. 4, will be "Victory Sunday" and the closing climax to the month-long campaign.

The combined budgets of \$1,260,912 for 1957 is an increase of \$368,712 over the combined budgets of \$892,000 the past year.

Continued on an inside page

will be found the complete sta-

tistical report of pledge day results.

Last week was one of the highlights of the "pilot" campaign with a church finance clinic conducted each morning at Calvary Church under direction.

(Continued on Page 2)

Blind Ministerial  
Student Aided By  
Israel Sisterhood

JACKSON, Miss. (RNS) — A partially blind Baptist ministerial student at Mississippi College, Clinton, is being assisted in his college work by members of the Sisterhood of Temple Beth Israel, Jackson's only synagogue.

Elson Smith, 30, a freshman at the school, is the son of Mrs. Elson Smith, who is a member of the Sisterhood.

Arrangements for the recordings were made through the Rehabilitation for the Blind office of the State Welfare Department which furnished a recording machine for the Sisterhood. The women buy the discs and record the textbooks at the temple.

Working in shifts from 9 a. m. to 5 p. m., they record the books. Mr. Smith is using in the first semester classes and take a week's supply to him.

The idea came from members of a Sisterhood in another state.

(Continued on Page 6)

Dallas Baptists  
Seek Junior College

DALLAS, Tex. (RNS) — Members of the Dallas Baptist Association voted at its annual meeting here to found a co-educational liberal arts junior college in this area by 1960.

A committee was named to institute a campaign for \$3,000,000—one-half of which will be for buildings and other capital needs and a 100-acre campus.

The action was taken after it was reported that about 4,000 of the estimated 25,000 young people expected to be graduated from Dallas high schools in 1960 would be Baptists.

Officials reported membership in churches affiliated with the association totaled about 140,000 in 1956. A budget of \$121,501 for 1957 was adopted.

As the Klansmen marched into the Loxley church, a pianist played "Onward Christian Soldiers," as did the organist at the Whistler church. Then they sat quietly in the one-room frame building during services. Before leaving, the Klansmen placed contributions on a table next to the pulpit and walked out through a side exit.

**Pledge Day --**

(Continued from Page 1)  
tion of Dr. Merrill D. Moore, Director of Promotion, Executive Committee, Southern Convention, Nashville. Pastors, superintendents of missions and other leaders from every section of the state attended.

Pastors and other workers in the campaign held a meeting on Monday of this week at which time various leaders gave expression to their feeling regarding the campaign thus far:

**Low Cost Cited**

Dr. W. Douglas Hudgins, pastor First Church, said: "The first Sunday's effort produced a fraction more than \$5,000.00 per week; a total of \$261,038.44 on our budget goal of \$401,000.00, with approximately 50% of the possibilities having been reached. The pledging of the Sunday School was inspirational; the Loyalty Dinner attendance was 760; and the spirit of our people is fine."

"The cost of the campaign, including the Loyalty Dinner, postage and printing, has been one half of one per cent, or \$2,000.00. It is significant that on the first day this year we have received more in signed pledges than we received during the entire campaign in 1955."

A statement by Rev. L. Gordon Sansing, Broadmoor pastor: "It is a bit early to properly evaluate the benefits of the fund-drive, but already there are evidences that lead us to want to use it again next year. It will work! Of this we are convinced. It uses many people. The testimonies in the various services have deepened those who made them and those who heard them."

"It points up areas of weakness, as in records for example. And of course, it produces revenue along with dedication of the individual to God if the emphasis is as it should be. The effort has been a blessing to our church."

Rev. Waddell Valentine, pastor Southside Church, observed: "This has been a wonderful experience for our Church. During the Campaign our people have come together for many activities. We have had tithing testimonies by our men and women and through these testimonies many have been inspired to become tithe and good stewards for the Lord Jesus Christ. Our Telephone Committee worked faithfully throughout the entire Cam-

"We pledged 54% more the first day than we did last year." Crestwood Church's pastor, Rev. Robert W. Martin, declared: "Several things have worked together to make our financial campaign one of our church's greatest blessings apparently. The analysis of our giving revealed our short-comings and possibilities. Our people have become better informed about the church and more interested in its program."

"The goals set for the Sunday School have challenged and created interest among our people. The loyalty dinner deepened the fellowship of the church. More was pledged on pledge day than the church gave the preceding year."

Church	Total Amount	% Budget Pledged	% Pdg. Cards	BUDGET	
Church	Total Amount	% Budget Pledged	% Pdg. In	1957	1956
First	\$259,076.48	64.5	43	\$ 401,100.00	\$271,000.00
Ridgecrest	64,980.00	78	52	83,200.00	80,000.00
Crestwood	55,417.32	55.4	40	100,000.00	62,000.00
Southside	33,066.80	55.4	37	59,600.00	36,900.00
Parkway	140,831.24	77	51	182,897.00	122,800.00
Daniel Mem.	110,000.00	73.8	56.2	180,000.00	112,000.00
Northside	141,000.00	78.5	65	179,500.00	138,000.00
Broadmoor	88,000.00	88.8	65	99,000.00	84,000.00
Salem	7,228.00	109.0	75	6,625.00	4,500.00
	\$889,759.84	71.3		\$1,160,912.00	\$892,200.00

**MARTIN**  
SCHOOL EQUIPMENT CO.  
303 E. Hamilton Street  
Phone 4-4671 — P. O. Box 259  
Jackson, Mississippi

Supply School Equipment and  
Supplies

State Distributors  
Samsonite Folding Chairs

**PIANOS**  
NEW and USED  
CASH or TERMS  
**Mississippi**  
Moving & Storage Co.  
Home Furnishing Div.  
410 S. Gallatin St.  
Phone 3-6332  
Jackson, Miss.

**CHRISTMAS GIFTS?**  
Why not "Miracle in Mississippi"

This is the story of Dr. Laurence C. Jones, and his school, Piney Woods. This is the story of the south few people read. It was written by a Southern Gentlewoman, Leslie Purcell, who lived near the school for many years, and it describes the epoch of successful human relations between two races. This is the singing anthem of a woman's wish for accord between men.

The author said: "Dr. Jones' work has been a most exciting experiment in racial good will, and it is my purpose to show how colored and white folks can get along even in a section of Mississippi."

Dr. Jones is the educator who appeared on *This Is Your Life* in December, 1954. His story of Piney Woods touched the heart of the nation, and endeared the man and his dreams to all Americans forever.

You can help Piney Woods School by purchasing a copy at \$3.50 or a five dollar donation to the school will bring an autographed copy.

Address: **PINEY WOODS, SCHOOL,**  
Piney Woods, Mississippi.

**Midsouth Clinic Is Finance Milepost**

"The Church Finance Program of Southern Baptists" was introduced to a representative group of leaders from over Mississippi and nearby states in a clinic held in Jackson last week. Some of those in attendance are pictured above in one of the sessions.

Seated at the front tables, left to right, are: Thomas L. Chaney, superintendent of missions in Hinds County and Coordinator of the test campaigns; Dr. Chester L. Quarles, executive secretary of the Mississippi Baptist Convention Board; Dr. Porter Routh of Nashville, executive secretary of the Executive Committee of the Southern Baptist Convention; Dr. Luther Joe Thompson, pastor of the host church for the clinic, Calvary Church; Rev. L. Gordon Sansing, pastor of Broadmoor Church; Jackson; Dr. Albert McLellan of the Executive Committee in Nashville; Dr. Joe T. Odle, associate executive secretary of the Mississippi Baptist Convention Board; Rev. Percy Cooper, pastor of the Alta Woods Church, Jackson; Dr. Norman O'Neal, of the faculty of Mississippi College; and Rev. Robert Martin, pastor of Crestwood Church, Jackson. Dr. Robert J. Hastings of the executive committee in Nashville is seated first on the left, second row, and Dr. Merrill Moore, also of the executive committee, is second from left on the third row.

**Men From Out Of State Attend Clinic**

Several states were represented among the men attending the clinic on The Church Finance Program. Some of them are shown conferring with two of the clinic leaders. They are, left to right, front row: Ralph Douglas, associate Executive Secretary of the Arkansas Baptist Convention, Little Rock; Albert McLellan and Robert J. Hastings of the Executive Committee, Nashville; and Fred B. Moseley, associate executive secretary, Louisiana Baptist Convention, Alexandria; second row, T. H. Mercer, district missionary, Epps, Louisiana; Marion Ball, Rayville, Louisiana; and Paul M. Lambert, Kansas City; third row, L. Y. Conway, Basil Halbert, and John M. Causey, all of Louisiana.

**Ridgecrest, Jackson: 'Leaps & Bounds'**

One of the test churches for the newly developed "Church Finance Program" has been in the "phenomenal" class all of its life and its response to the current finance campaign indicates that it intends to keep on growing by leaps and bounds. Shown above are four of the members of the Ridgecrest Church, Jackson: Rev. Fred Tarpley, pastor; Willis Ellis, chairman of the finance committee; W. L. Hutcherson, church member; and H. L. Hutcherson, chairman of the finance committee.

The Ridgecrest Church will be three years old in December. It reported 576 members to the Hinds County Association and 885 in Sunday School enrollment. In spite of having already been in three building programs the 1957 budget moves their Cooperative Program goal from the 1956 level of \$8,100 to \$12,480.

Anticipating the possibilities in the new Church Finance Program the church stepped up its budget goal from the 1956 total of \$80,000 to the 1957 total of \$83,200.

**1st. Ch. Leaders Discuss Campaign**

Considering the results of the finance campaign in terms of world missions are leaders in the First Church, Jackson: Dr. Porter Routh, executive secretary of the SBC Executive Committee who directed the church's campaign; Bryant Cummings, educational director; Purser Hewitt, deacon, and Dr. W. Douglas Hudgins, pastor. The First Church budget goal jumped from the 1956 total of \$271,000.00 to the 1957 goal of \$401,100.00.

**Jeff. Davis Assn. Missions School****November 4-8**

Thirteen Baptist Churches in Jefferson Davis County are cooperating in a School of Missions which begins Sunday, November 4, and continues through Thursday, November 8. Members of a team of Associational, State, Home and Foreign Missionaries, together with national students from William Carey College will arrive in Prentiss on Saturday, November 3, and from there will be taken to the various communities where they will be entertained for the week.

Among those representing Associational and State Mission work will be Rev. Troy Prince from Carthage, Rev. N. F. Davis, Jr. from Mendenhall, and Rev. John McDonald from Monticello. Rev. and Mrs. Delbert Fann, missionaries to the Navajo Indians and Mrs. J. Frank Seiler, missionary to the mountain people will represent Home Mission activity. Representing Foreign Mission enterprise will be Rev. and Mrs. John L. Bice, missionaries to Brazil and Mrs. Oren Robinson, missionary to Nigeria.

Also, three national students, products of missions, will represent Foreign Missions. These missionaries and students will operate on a rotation system which will give them opportunity to present their various fields of work in all the cooperating churches. In five of the churches a missionary film, *Yet Shall They Live*, will be shown.

Two Mission Rallies will be held during the week; the first one at Prentiss Baptist Church on Sunday afternoon at 2:30 and the second at Hathorn Baptist Church on Thursday at 10:30. Lunch will be served by the host church at the Thursday rally.

In the local churches, the school will begin Sunday evening, November 4. The 1956 Graduated Foreign Mission Series of books on Japan will be taught by local teachers. Highlighting these nightly sessions will be missionary messages brought by the various team members.

The churches participating in the school are: Bassfield, Bethany, Carson, Dublin, Hathorn, Hebron, Hepzibah, Oak Grove, Phalit, Prentiss, Society Hill, Victory and Whitesands.

According to Mr. Rein, "The first two (professions of faith) were twins. They were baptized at Second Church, Greenville by Rev. M. E. Perry, pastor, who said as they came out of the water 'twins at birth and twins at rebirth.'

—BR—

THE BAPTIST RECORD

KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

**Daniel Loyalty Dinner Big Success**

The Church Loyalty Dinner of Daniel Memorial Church was held at Byram High School gym. Standing, in center, are Charles Tiwell, educational director; Dr. Lewis E. Rhodes, pastor; and W. P. Wilmuth, general chairman. The posters and charts used in the campaign are seen.

**500 Attend Northside Loyalty Dinner**

The Loyalty Dinner for the Northside Church, held at the Edwards Hotel, was attended by more than 500 church members. Rev. Henry Crouch is the church's pastor.

**S. Main Mission Reports Progress**

Rev. Bill Reid, pastor of the South Main Mission (Washington), which was organized June 1 of this year, reports that thirty unenlisted have been reached and that three have been baptized.

The churches participating in the school are: Bassfield, Bethany, Carson, Dublin, Hathorn, Hebron, Hepzibah, Oak Grove, Phalit, Prentiss, Society Hill, Victory and Whitesands.

According to Mr. Rein, "The first two (professions of faith) were twins. They were baptized at Second Church, Greenville by Rev. M. E. Perry, pastor, who said as they came out of the water 'twins at birth and twins at rebirth.'

—BR—

THE BAPTIST RECORD

KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

**ROME CHURCH ORDAINS DEACONS**

On Sunday, October 21, Rome Church ordained R. I. Waldrop and L. W. Kimsey as deacons.

The pastor, Rev. R. W. Porter, delivered the ordination sermon and charge. The ordination prayer was led by senior deacon J. D. Salmon.

Other ordained deacons participating in the service were: J. D. Thomas, A. J. Hill, Elmer McIntire, J. H. Ray, S. L. Hagan, and L. C. Neighbors.

Sunday School party at which 35 were present.

**ATTENTION!**

ALL PASTORS, SUNDAY SCHOOL SUPERINTENDENTS, TRAINING UNION DIRECTORS, MISSIONARY SOCIETIES, BROTHERHOOD PRESIDENTS, R. A. LEADERS AND EVERY BAPTIST

**BAPTIST**

Remember the BAPTIST ORPHANAGE by making a liberal THANKSGIVING LOVE OFFERING on SUNDAY, NOVEMBER 18 or through your department of organized work sometime during the THANKSGIVING SEASON. This is the time of the year set aside by the MISSISSIPPI BAPTIST CONVENTION when all of our BAPTIST PEOPLE are urged to make an offering to help with this most worthwhile ministry. The Orphanage receives \$25,000 through the Cooperative Program and since it takes almost \$125,000 to operate for the year, this means that the larger part of the gifts must be made during this period. The total contributed income to the Orphanage for the year was \$97,339.87. This was an average of 22.6c for each Baptist. Income from other sources, including bequests, interest, Baptist Foundation, and miscellaneous was \$33,395.88 or a Grand Total of \$130,735.75. This was an average of 30.4c per year for each Baptist. No church is told how and when to give nor how much. Is it asking too much to suggest an average gift of .50c for each member of your church. Some may not give this much, but many will give much more. MISSISSIPPI BAPTISTS have a wonderful plan of supporting the work of the ORPHANAGE. No plan is good unless it is followed and used. MAY WE COUNT ON YOU AND YOUR CHURCH TO DO YOUR BEST? MAY THE LORD BLESS YOU EVERY ONE.

Gratefully for all the children,  
W. G. Mize, Superintendent

If you want economy and quality mimeographing time after time... buy WAU-SAU IMPRESSION PAPERS from your Baptist Book Store

## Names In The News

Rev. Carol O. Estes has resigned as pastor of the First Church, Mt. Olive, to accept the pastorate at Mississippi City. The Mt. Olive church voted to release the pastor and his wife a week early so that they might have a few days of vacation before taking up their new work around November 1.

Charles R. Gage, who served as personnel director for Southern Baptist Hospital, New Orleans, La., has become executive secretary of Louisiana Hospital Association.

Lamar Walls is a newly ordained deacon at Central Church, Brookhaven, Dr. W. T. Waring is the pastor.

Rev. Reginald Wall, southwide Baptist evangelist from Decatur, Georgia, led a one-week revival October 8-14 at the Edgewood Church in Columbus, Ga. There were 73 additions, nine young people surrendering for special service, and a number of rededication.

Harold Roberts of England has been elected president of the World Methodist Council at its conference at Lake Junaluska, North Carolina, succeeding Ivan Lee Holt of St. Louis, and alcoholic beverages.

Mrs. Guy Percy Trulock, former president of the New York City Federation of Women's Clubs and a leader in many civic enterprises, has been named code administrator for the comic book industry, succeeding former Magistrate Charles F. Murphy, who will return to his law practice on October 1.

Rev. A. B. Pierce, pastor at Collins, reports that 17 churches in Covington County recently participated in Schools of Missions.

David Sansing, BSU director at Pearl River Junior College, recently taught a study course on Baptist Student Union Methods on the William Carey College campus. Mr. Sansing, a graduate of Mississippi College, is former president of the State BSU, a position now held by Don Stewart of Carey.

Rev. Mike Gilchrist has resigned the pastorate of the Memorial Church, Vidor, Texas, to enter evangelistic work. He is living at 1413 Holloway Drive, Pineville, Louisiana.

Rev. Edward P. Burke, Superintendent of Missions for Carroll and Montgomery Counties, reports that the following churches are planning stewardship revivals: Mt. Pisgah Church November 24-25, with Rev. Martin Gilbert, State Secretary of Rural Church Work, doing the preaching; New Jerusalem Church, Nov. 30-Dec. 1, with Rev. Klimichael Church, Dec. 7-9, with Dr. Gray Allison, Missions Professor at New Orleans Seminary, doing the preaching.

Dr. Frank H. Connely, 66, Southern Baptist missionary of Tokyo, Japan, died recently of a heart attack. Appointed in 1916, he served Southern Baptists for 35 years in China and since 1952 as treasurer of the Japan Baptist Mission. Born in Shiloh, Mo., Dr. Connely received the bachelor of arts degree from William Jewell College, Liberty, Mo., and the master of theology degree from Southern Seminary, Louisville, Ky. He was awarded the doctor of divinity degree by William Jewell College in 1938. He is survived by his wife, the former Mary Sears, and two children, Mrs. R. L. Schild and William S. Connely. A nephew, Stockwell B. Sears, missionary to Indonesia, was reared by the Connelys.

Dr. Andrew W. Blackwood, preacher, teacher and author, delivered a series of addresses at New Orleans Seminary October 11-12. Dr. Blackwood is professor of Bible and preaching in the school of theology of Temple University and was professor of homiletics at Princeton University for 20 years. Prior to that he was on the faculty of Louisville Presbyterian Seminary. Dr. Blackwood is author of several books on preaching, including *Theological Preaching for Today* which was released September 10.

## Dr. Allen Graves Knows The Role Of Family In Religious Education



(Used by permission)

The inauguration of Dean Graves was a family affair. Following the inaugural re-

By Ora Spaid, Religion Editor  
The Courier-Journal

When Dr. Allen W. Graves advocated "a re-emphasis on the family as a primary religious education agency" he wasn't just propounding some lofty theory.

He was speaking from experience.

Dr. Graves' own home has been the laboratory of his ideas. And his subjects have been his own six children — Joyce, 18; John, 16; Dorothy, 14; David, 12; Virginia, 11, and Tommy, 9.

Dr. Graves discussed the role of the family in religious education in his inaugural address as new dean of the School of Religious Education at Southern Baptist Theological Seminary.

From the time his children were babies — a time when the distinguished Dr. Graves washed many a diaper — he has tried to bring every child into "the Christian fellowship of the family."

This was done mostly by making their training at home supplement what they got at church.

The day always starts with devotions at the breakfast table. There is Bible reading, sometimes a song, a discussion of the Bible theme, and prayer. The youngsters take turns leading the devotions, as they do in saying grace at all meals.

The children all read the Bible on their own and are active in various programs at St. Matthews Baptist Church.

In giving the children religious training, the 41-year-old dean has more than adequate help from his wife, Helen. She was Baptist Student Union di-

ception are, left to right: John, Virginia, Dorothy, Tommy, Mrs. Graves, David, and Dr. Graves. Joyce was away at school.

rector of Illinois when they married in 1931, and is the author of a children's book, "Growing in Bible Knowledge." There were times when Dr. Graves was a busy pastor (in Fort Pierce, Fla.; Charlottesville, Va., and Tulsa, Okla.) that she carried most of the load.

If he had it to do again, he said, he would spend more time with his children. "A lot of pastors put church ahead of family, but the scriptures say a man who doesn't provide for his own household is worse than an infidel."

The result of home religious training on Dr. Graves' family is diverse and very human. David is thinking of becoming a minister, but John says being a minister is the last thing he wants to do.

**Can See Fruits of Training**

When they all get together in family councils to discuss problems such as sharing chores, allowances, or where to go on vacation, Dr. Graves can see the fruits of religious training.

Little things like getting everybody ready for church on Sunday "take a lot of cooperation. It's mass production. You turn one out and hope he'll stay clean until you finish with the rest."

The youngsters still have not forgiven their father for giving away their seven female kittens. "The subject of pets is still a sore one," he confessed.

Before the kittens, there were six chickens, one of which was a crazy rooster who crowed when it was dark. He and his companions were eaten when they reached table weight.

**One Lesson Overlooked**

Now David has his eye on a billy goat, but his father has some question about how the neighbors on Alta Vista Road would feel about such an addition. Dr. Graves favors getting a horse, because the former

But in his religious-training program, Dr. Graves must have overlooked the lesson on "cleanliness is next to Godliness."

When Mrs. Graves shooed the children into the house to get ready for their father's formal installation as dean, she instructed David to take a bath. "Aw, do I have to?" he responded. "I took one last night."

**Rev. H. J. Bennett Completes 12th Year As Byram Pastor**

November 4 will be observed as Anniversary Day at Byram Church, marking the completion of Pastor Henry J. Bennett's twelfth year of ministry to the church and marking the completion of the church's tenth year in the new building.

Features for the day include the opening of the Alabaster Box at the 11 o'clock service, an old-fashioned "dinner on the ground," the ordination of four new deacons at 2:00 p.m., and a summary of the past years of work at the Byram Church shown on slides at the evening service.

According to the Church Secretary, Mrs. Clifton Bryant, Mr. Bennett has served one church longer than any other pastor in Hinds County. During his pastorate at Byram, Mr. Bennett has led the church in 28 revivals and preached or helped preach seven of them himself. About 1,000 members have united with the church during these twelve years. Seven men have been ordained or licensed to preach.

**BAPTIST TRAINING UNION**  
POST OFFICE BOX 530 DEPARTMENT JACKSON MISSISSIPPI  
DIRECTOR KERMIT S. KING  
OFFICE SECRETARY MISS JEANETTE ANDERSON  
ASSOCIATES G. G. PIERCE  
MISS LOUISE MILL  
MISS NETA STEWART

### Associational Officers Planning Meetings

The big date for you is listed here:

Indianola, First	November 5	Starkville, First
Oxford, First	November 6	Tupelo, Harrisburg
Canton, First	November 8	Meridian, First
Brookhaven, First	November 9	Hattiesburg Main St.

On these dates and at these places we are to hold eight Asociational Officers' Planning Meetings.

These meetings have been conducted in two sessions, lasting from 3:00 p.m. to 9:00 p.m. This year THERE WILL BE ONLY ONE SESSION, FROM 6:00 TO 9:00 p.m. So it is urgent that you be present and also that you be on time.

Since we are having this meeting so close to you it is also urgent that you make a special effort to get

- all of your officers to come if you have any other officers or
- that you bring two carloads of people with you who after the conference you may be able to enlist as officers.

Again this year the Sunday School Board will pay for transporting you and your associational officers to the meeting and back home.

Heading the two teams of workers are Harvey T. Gibson of the Training Union Department of the Sunday School Board in Nashville and George Caldwell, Alabama's Training Union Secretary. All of your own staff will be on hand in one or the other of the two meetings each evening.

### MAKE THIS A MUST OR BUST MEETING FOR YOU AND ALL OF YOUR OFFICERS OR PROSPECTIVE OFFICERS.

### PAUL ADAMS DIRECTS LAUDERDALE SCHOOL

Recently a Central Training School was held in Lauderdale Association under the capable leadership and direction of Mr. Paul Adams, Associational Training Union Director of Lauderdale Association.

A total of 686 were enrolled in the school with an average attendance of 478. The highest attendance was on Tuesday night with 529 present.

The following churches were represented: Arkadelphia, Liberty, Long Creek, Marion, Eastview, 8th Avenue, 15th Avenue, First Baptist Meridian, 41st, Highland, Immanuel, Oak Grove, Oakland, Poplar Springs, South Side, State Blvd., Mt. Gilead, Mt. Horeb, Mt. Vernon, Russell, Salem.

Those who served on the faculty are listed by age groups: Mr. Harvey Gibson, General Officer; Mr. Jim Smithwick, South Carolina, Adult I; Mr. G. G. Pierce, Adult II; Young People I, Louise Hill; Young People II, Mr. Shaylor Walters, South Carolina; Intermediates, Mrs. R. T. B. Leavell and Mr. Thurman Bryant of Newton; Juniors, Mrs. James Todd and Rev. R. T. B. Leavell of Newton; Intermediate Leaders, Neta Stewart; Junior Leaders, Miss Richie Harris of Nashville; Primary leaders, Miss Ethel McIndoo of Dallas; Beginner Leaders, Mrs. A. A. Greene of West Point; Nursery leaders, Mrs. Walter Nash of Chattanooga.

Dr. Jack Sutherland of 15th Ave. Baptist Church was host pastor and Miss Evelyn Crooke of 15th Ave. acted as general secretary for the meeting. Rev.



Harvey T. Gibson

serving as Associational Missionary for Lauderdale Association.

—BR—

A "Christ for the Blind Week" will be observed November 18-25, sponsored by the Gospel Association for the Blind. The aim will be to focus attention on the needs of the world's estimated 20 million sightless people.

## Vacation or Business in MEMPHIS

Your best hotel buy is the **Wm. LEN Hotel**

IN THE CENTER OF THE THEATRE AND SHOPPING DISTRICT

FAMILY RATES

- 50-Rooms with Bath
- Rates from \$3.50 Single
- Excellent Coffee Shop
- Reasonable Prices
- Air Conditioning
- Fan in Every Room
- Circulating Ice Water

PHONE 8-6441

MAIN and MONROE

Entrance on Monroe Street

SOUTHWEST HOTEL TRADEMARK OF QUALITY

HOTEL

**Wm. LEN**

FOR RESERVATIONS, CONTACT A. P. PICKENS, Mgr.

"BILLUPS" . . . The South's Largest Independents. Featuring the Finest in Gasoline and Motor Oils, Tires, Batteries, Car Accessories and Quality Seat Covers.

LOOK for the Sign of the "FRIENDLY HAND"

-- and SAVE!

**Fillup WITH Billups**

LOUISIANA MISSISSIPPI TENNESSEE TEXAS ALABAMA GEORGIA MISSOURI FLORIDA N. CAROLINA S. CAROLINA

666  
...FIGHTS ALL COLD SYMPTOMS AT ONE TIME...  
100 LESS TIME! IT'S THE  
BROKEN GOLD MEDICINE

**Church Furniture**  
Circular and Straight  
Pews-Pulpit Furniture  
Special Designs—  
Write for Catalog A1  
BUDDE & WEIS MFG. CO.

**MEMORIAL GIFTS**  
"Gifts to the HEART Fund serve the living and pay thoughtful tribute to the memory of a friend, associate or relative. Acknowledgment of your contribution will be forwarded to the bereaved."

**MISSISSIPPI HEART ASSOCIATION**  
P. O. Box 584  
Jackson, Mississippi

**5,000 CHRISTIAN WORKERS WANTED**  
to sell Bibles, Testaments, good books  
and Southern mottoes. Scripture card  
endures, growing cards. Good compensation.  
Send for free catalog and price-list.

George W. HODD, The Christian Co.  
Dept. D, Pasties Bldg., Chicago, Ill.

**stained glass windows**  
Custom designs for current or proposed buildings. Repairs of damaged windows.  
For full information write

**BINSWANGER & CO.**  
655 Union Ave. • Memphis Tenn.

**GOING TO COLLEGE or CAMP?** Mark your clothes. Rubber Stamp indelible ink pad made by

**Dixie Rubber Stamp Co.**  
516 East Amite St.  
Dial 2-1787, Jackson, Miss.

**Surgical Supports FOR MEN and WOMEN**

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed

**PRIVATE FITTING ROOMS**

**Kay Surgical Co.**  
1018 Union Street  
JACKSON, MISSISSIPPI

**OLD BIBLES REBOUND**

A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.

"Internationally known specialists"

**NORRIS BOOKBINDING CO.**

102 Nichols Ave. Greenwood, Miss.

SAVE — SAVE

Steel Folding Chairs \$3.25  
Up. Desk, Filing Cabinets, Chairs, Tables.

**ROBBINS OFFICE SUPPLY CO.**  
3127 Delta Drive

Phone 3-3840

JACKSON, MISS.

**Quick EYE COMFORT**

John R. Dickey's Old Reliable EYE WASH soothes, refreshes and brings comfort to tired eyes. In red carton at all drug stores.

**HEAR Better with SONOTONE**

## EDITORIALS

### Southern Baptists Need A Seminary In Chicago

One of the most fertile fields for gospel witness to be found on the entire earth is the vast, metropolitan area of Chicago and Southern Baptists need a seminary there to capitalize on this tremendous opportunity.

A seminary is established to train pastors, missionaries, denominational workers, directors of music and education, and other leaders in kingdom work. For the most part that task can be carried out within the walls of the institution. So far as faculty and buildings are concerned Southern Baptists can build a school of top quality at just about any location.

In the experience of Southern Baptists we have found that seminaries are both cause and effect in Baptist growth. It is rather natural that Baptist life in the regions around Louisville, Ft. Worth, and New Orleans should be strong and virile. The new seminaries at Wake Forest and Berkeley were strategically placed so that they, too, might become focal centers for Baptist growth.

We have learned both at home and abroad that seminaries are beachheads for regional Baptist work. That being so, Chicago offers the greatest challenge of any area in America for Southern Baptist witness.

There are more than 6,000,000 in metropolitan Chicago. Within a radius of 250 miles there are 28,000,000 people. The five Great Lakes states, where Southern Baptist work is already going on, have 38,399,368 people, as many as all ten of the southeastern states, and more than 17 of the western states put together.

Students attending a Southern Baptist seminary in the Chicago area would find ample opportunity for service. There are more than 300 towns and cities in Illinois which do not have a Baptist church of any description. These communities range in size from 500 to 20,000 people each and contain more than 1,600,000 people. Within a radius of 250 miles from Chicago there are 12 cities each of which has more than 100,000 population.

By planting a seminary in Chicago would we be invading the territory of someone else? No! There is no reason under the sun why Southern Baptists should not preach anywhere in the 48 states where people need to be won to Christ. This is not an attempt to take over the territory traditionally worked by our brethren in the American Baptist Convention. We do not have and we must not have a spirit of "going up there and showing them a thing or two about building churches." There is a lot they can learn from our work, but there is also a lot we can learn from them.

Southern Baptist work in Illinois has been going on at the state-wide level since 1907 when the Illinois State Baptist Association was organized. Today there are 341 American Baptist churches with a total membership of 105,439 and 749 Southern Baptist churches with a membership of 131,114. We would not be going off the reservation, therefore, in putting a seminary in Chicago.

From the standpoint of money being available, we have never yet established a seminary at the right time. The five existing schools were born out of a compelling sense of need. They were launched in faith that our Lord who commissioned us to preach everywhere would provide the means for the attempt.

With all of its teeming millions the Chicago area beckons to the missionary consciousness of Southern Baptists. Like the church at ancient Philadelphia, before us stands opportunity with gates ajar.

BR

### Convention Time Is A Great Time For Mississippi Baptists

Since the first century Christians have gathered encouragement and strength from meeting together. Being no different from our forebears in this respect, Mississippi Baptists find the greatest inspiration of the year in the annual meeting of kindred minds from all over the state.

Every Baptist ought to attend the state convention at least once. Why not this year?

Convention activities this year begin at 2:00 P. M. Monday, November 12 with the Brotherhood Rally and conclude Thursday evening November 15, with the Youth Rally message by Charles Wellborn.

Many thoughtful congregations over the state provide their pastors with expense money to attend the state convention even as they do for the Southern Baptist Convention. Nobody around the parsonage appreciates a change of scenery now and then more than the lady of the house. Why not make it possible for her to attend the meeting in Jackson along with her husband!

The constitution of the convention specifies the number of messengers your church is entitled to send. Article III, Section two states: "Each such (cooperating) church shall be entitled to one messenger for the first hundred, or fraction thereof, of its membership, and one messenger for each additional one hundred members, or major fraction thereof, but no church shall be entitled to more than ten messengers."

Fortunately, Jackson is just about as conveniently located as it could be in a state as large as Mississippi. That should be an encouragement to the rank and file of us to attend at least some of the sessions of the week.

Every messenger will want to be informed about the issues before the convention and the business at hand. The full program will appear in the Baptist Record next week.

This 121st annual session of our convention promises to be a great and glorious one. Prayer, linking our people together up and down the state, can vouchsafe that hopeful prospect.

BR

### Dr. Cauthen Is Baptist Hour Speaker

Dr. Baker James Cauthen, Executive Secretary of the Foreign Mission Board of the Southern Baptist Convention, will for the next six months be the speaker on the "Baptist Hour," a radio program beamed regularly into millions of homes in the United States, Canada, Central America, the Caribbean, and the Far East.

Stations in Mississippi carrying the "Baptist Hour" each Sunday are:

Canton — WDOB, 1370 — 5:30 P. M.  
Centreville — WGIC, 1580 — 1:30 P. M.  
Columbia — WCJU, 1450 — 2:00 P. M.  
Columbus — WACR, 1050 — 2:30 P. M.  
Greenville — WJPR, 1330 — 8 A. M.  
Greenwood — WABG, 960 (Thurs) 7:25 P. M.  
Grenada — WNAG, 1400 (Mon) 8:30 A. M.  
Hattiesburg — WFOR, 1400 — 10:15 P. M.  
Macon — WMBC, 1400 — 2:30 P. M.  
McComb — WAPF, 1010 — 9:00 A. M.  
Meridian — WCCO, 910 — 4:05 P. M.  
New Albany — WMAU, 1470.  
Oxford — WSUH, 1400.  
Pascagoula — WPMP, 1580 — 3:00 P. M.  
Picayune — WRJW, 1320 — 1:00 P. M.  
Tupelo — WELO, 1490 (Sat) 8:30 A. M.  
Maynesboro — WABO, 990 — 4:00 P. M.

### VISAGE OF TRUE GOODNESS



### The Baptist Forum

#### CHINESE CHURCH

You are cordially invited to attend the celebration of the opening of our New Chinese Baptist Church, Cleveland, Mississippi at 2:30 p. m., Sunday, November 25th, 1956.

Rev. Paul Au, Pastor Committee

C. T. Ling  
Henry Joe  
John Wong  
Mrs. Sing Gong

Mrs. G. G. Chee

#### BUENO

Would you please publish our change of address?

Rev. and Mrs. Orvil Reid  
Apartados 1436-1437  
Guadalajara, Jal., Mexico

#### GAMBRELL

We have been taking the Baptist Record since Dr. J. B. Gambrell was editor. He was a great and good man and a friend of my uncle, J. T. Walne, the first Secretary of our convention.

Mrs. D. M. Miller  
704 South 17th Avenue  
Hattiesburg

#### ROTATE?

We are interested in the idea of the rotating system of deacons. I would appreciate very much if you could give me the advantages of this system. I would also like to know the objections that you have found to it in your experience.

Mack Bomer  
Edwards

The plan of rotating the terms of deaconship is the finest method yet devised for keeping a group of deacons active and on the job.

The plan has such obvious merits that thinking men will seldom object. Older men with many years of service sometimes fear that such a scheme would permit young, immature and inexperienced men to monopolize church leadership. Some don't like the idea of "kicking a fellow off the 'Board' every few years."

Advantages are too numerous to mention in full here. 1. Rotating the deacons brings new leadership into the church's life with fresh ideas, new approaches and new energy. 2. The plan develops a sense of responsibility in an ever increasing circle of men. 3. It makes possible the utilization of more men who are deaconship material. 4. The plan gives a deacon a change of pace and a rest every three or four years during which time he can serve his church in other capacities. When it can be adopted in the proper spirit the plan means progress for any church.

—Editor.

#### STEWARDSHIP

The principles of Christian stewardship as taught in the Old and New Testaments may be summarized:

- (1) God is the owner of all things.
- (2) An accounting to God is inevitable.
- (3) The tithe is the Lord's.
- (4) The Christian's obligation is greater under grace.
- (5) Love is the motive for giving.

### 17TH CENTURY BAPTIST PRESS

### "HALF-WAY COVENANT" DENOUNCED BY BAPTISTS

NORTHAMPTON, Mass., September 1, 1665 — Baptists and the established church of New England, long at odds over such matters as separation of church and state and individual freedom of worship, have a new bone of contention in the so-called "Half-Way Covenant" recently adopted by the orthodox church.

Always recognized as exponents of a regenerate church membership, Baptists roundly denounce the covenant adopted by the New England synods of 1657 and 1662 which has all but thrown open the doors of the established church to anyone who will give lip service to a watered-down agreement.

The Half-Way Covenant is a concession to the large and vocal group which has insisted that requirements for membership in the recognized church of New England have been too strict. Under the new covenant persons baptized in infancy who assent to the doctrines of the orthodox church, accept the covenant, and lead "decent and respectable lives," are entitled to all the privileges of church membership except communion.

Baptists renounce this new stand of the orthodox church because persons are accepted for membership who give no evidence of conversion and who may be unwilling or unable to make a profession of saving faith.

Mississippi Student J. R. Kyar sends "Tidings" from the Southern Seminary, Louisville, Ky., for himself and other Mississippian as follows: T. J. Barksdale, W. O. Beatty, John H. Buchanan, E. C. Dearman, J. D. Franks, J. E. Lumley, R. H. Russell.

Pastor W. L. House of Crystal Springs reports a "meeting of far-reaching influence" with 26 additions, nineteen of them for baptism, and seven by letter. He was assisted by Rev. Fleetwood Ball of Lexington, Tenn., as preacher and Rev. A. S. Johnston of Gallatin as singer.

25 YEARS AGO

Reporter H. L. Wright tells of the "beginning again" of the Pioneer Baptist Church, Amite County, which was thought to be as good as dead. Organized in 1858, the church was run down, the house "very much dilapidated" and no pastor. Student W. L. Holcomb of Mississippi College, at the invitation of Deacon L. C. Flowers, came to their rescue, with regular services, Sunday School etc. He proposed to give the church a year's free service. They rallied to his leadership, bought the old Methodist church house, soon had 45 active members and going forward in a great way. (The Pioneer church in 1855 was

full time, with Student Wayne Sterling of New Orleans Seminary as pastor of salary of \$2650.00 and total gifts of \$5,832.86, which is \$67.82 per capita for the 86 resident members.)

In the Night His Song by Frank Johnson Pippin, interesting essays on a variety of spiritual subjects. (Christopher Publishing House, Boston, 169 pp.), \$3.00.

Copyright, 1955, by Historical Commission, Southern Baptist Convention

### Counselor's Corner

By Dr. R. Lofton Hudson  
Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

#### HUSBAND'S PARENTS

QUESTION: Since we married, the only time I have heard my husband pray was when he became upset, or frustrated about something. He would run to the bathroom and pound the walls, crying out God's name in a persecuted, rebellious attitude.

Once I tried to explain my husband's attitude to his parents. They replied, "Our son was the shy, quiet type who helped his mother around the house and never answered back. If you can't get along peacefully with him, that's too bad. We have nothing to say of his conduct now."

Is that the correct attitude?

ANSWER: Really, now, what did you expect your husband's parents to say? Why did you go to them in the first place? You didn't expect them to straighten him out, did you?

You had better be thankful that your husband prays instead of cursing or drinking. At least, he has a vague idea that God is his source of help, even if only in time of trouble.

Your husband has a problem. It may be you. But whatever it is, you cannot solve it, except as you create the environment for growth. I suspect that the best thing you can do is to learn to accept your husband as he is, pray for him, set him a good example, and try to make life as bearable as possible for him.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

BR

Billy Graham by Stanley High, the most interesting and skillful portrayal yet produced of America's Great Awakening in the 20th Century (McGraw-Hill Book Co., 330 West 42nd St., New York, 274 pp.), \$3.95.

The Only True God by Clarence M. Beard, an attempt to reconcile the findings of science with the teachings of the Bible (Christopher Publishing House, Boston, 237 pp.), \$3.00.

Tarbell's Teachers' Guide edited by Frank S. Mead, the fifty-second annual volume of helps to Sunday School teachers, covering 1957 lessons; (Fleming H. Revell Co., Westwood, N. J., 202 pp.), \$2.50.

BR

CALENDAR OF PRAYER  
November 5 — Louis Farmer, Jr., BSU Director, Mississippi Southern College; Rev. H. H. Ward Attala Associational Missionary.

November 6 — Mrs. Helen T. McWhorter, William Carey College faculty; Miss Mary Elizabeth Crenshaw, Blue Mountain College faculty.

November 7 — Eldridge Ross, DeSoto Associational Training Union Director; Dr. J. R. Hitt, Professor Emeritus, Mississippi College.

November 8 — J. K. Pierce, Clarendon Associational Sunday School Superintendent.

November 9 — Zadeen Walton, Baptist Building; Jane Thornton, Baptist Building.

November 10 — Mrs. G. W. Simmons, Trustee, Mississippi College; J. S. Love, Trustee, Baptist Hospital.

November 11 — Jack Southerland, Trustee, Clarke College; Russell Bush, Jr., Trustee, Baptist Orphanage.

November 12 — —

November 13 — —

November 14 — —

November 15 — —

November 16 — —

November 17 — —

November 18 — —

November 19 — —

November 20 — —

November 21 — —

November 22 — —

November 23 — —

November 24 — —

November 25 — —

November 26 — —

November 27 — —

November 28 — —

November 29 — —

November 30 — —

December 1 — —

December 2 — —

December 3 — —

December 4 — —

December 5 — —

December 6 — —

December 7 — —

**"Dedicated Youth" Organized At Lexington**

First row, left to right, Sue Cleveland, Nancy Moses, Mary Frances Waldrop, Cecil Earline Waldrop, Lillian Davis, and Maxine McClellan. Second row: Carolyn White, Caroline Bragg, Trianna Wilson, Cavyne Ussery, and Sue Sullivan.

Third row: Edna Nell Cade, Evelyn Dell Armstrong, Martha Brooks Parker, Gretchen Povall, and Grace Legate. Fourth row: Martha Ellen Williams, Beth Beall, Kathryn Brown, Sara Sudbeck, Patty Povall, Billie Ruth Moore, and Rachel Peden.

Top row: Tommy Lail, Edward Ellington, Bill Downs, Al Povall, Jerry Williams, John Weathersby, Gordon Louie, John Clark, Billy Holder, and Tony Woo.

A few months ago, on Youth Night, during a revival at the First Church, Lexington, twelve young people rededicated their lives to Christ. This was action based upon a conviction that life must be dedicated to a higher power than communicates with the inner boy and girl.

These twelve boys and girls realized that an organization would give life and power to such a conviction; consequently the "Dedicated Youth" came into existence, composed of young people between ages 14 and 20.

"Dedicated Youth" meets weekly. One young person volunteers to have the program, and another serves refreshments. A president, pro-

gram chairman, and treasurer are appointed each month. At each meeting an offering is received which is used to help some needy family or individual. On Saturday afternoon, several members do hospital mission work by reading scripture and having prayer with the patients.

No particular aim has been expressed at any meeting but their audible prayers at each meeting reveal an interest in people who are not Christians. Of the more than forty boys and girls now attending nearly every one prays at each meeting.

The leaders of "Dedicated Youth" are Rev. P. D. Bragg, pastor of the First Church, and Mrs. Henri Watson, Sr.

**Educational Workers To Have Banquet**

A luncheon for educational, music directors, church secretaries, will be held November 13, 12:30, at Calvary Church, in Jackson.

Reservations of \$1.00 must be sent to Carl Kosanke, Calvary Church, Jackson, not later than November 10. This is a fellowship meeting.

—BR—

**QUOTE OF THE WEEK:**

"Religion ought to be our steering wheel, but too many of us treat it as a spare tire, useful only in a blowout."

**SEE OUR COMPLETE SELECTION OF**

- NEW AND REBUILT GRAND PIANOS
- NATIONALLY FAMOUS NEW PIANOS
- FACTORY REBUILT PIANOS OF EXCEPTIONAL QUALITY
- WURLITZER OR THOMAS ORGANS

FREE DELIVERY — EASY TERMS

HIGHEST QUALITY — MODEST PRICES

**Roseberry Piano House**

134 E. Front St.

HATTIESBURG

**IN FLORIDA'S FINEST RESORT AREA**  
**EDGEWATER GULF BEACH APARTMENTS**

On The  
World's Most Beautiful Beach  
PANAMA CITY BEACH, Fla.  
A HAVEN FOR  
SURF BATHING—SAILING and  
G. FISH... the South's Best FRESH  
and SALT WATER FISHING

On the Gulf of Mexico . . . Eleven miles west of Panama City, on Gulf Coast Scenic Highway U. S. 98. Easily accessible by rail, bus, motor and plane from all parts of the country.

300 Modern Furnished Apartments  
Now have ELECTRIC KITCHENS and  
AIR CONDITIONING

REDUCED RATES

Effective September 1st

\$5.00 Per Day or \$30.00 Per Week—One  
bedroom apartments—accommodating  
2 persons

\$7.00 Per Day or \$42.00 Per Week

Two bedroom apartments  
accommodating  
4 persons

EDGEWATER GULF BEACH  
APARTMENTS  
PANAMA CITY BEACH, FLA.  
Phone Adams 4-2161

**Rev. John W. Sartin Is Typical Of MC Ministerial Students In Service**

One of the many services performed by Mississippi College for Mississippi Baptists is the furnishing of ministerial students who supply as pastors in untold numbers of churches, gaining valuable experience in the ministry, and at the same time, filling a definite need in many areas.

At the present time, there are more than 300 ministerial students in training at the school, and many of them are serving in the state as part-time or full-time pastors, some of them serving two or three small rural areas.

The ministry of John W. Sartin, a young ministerial student at Mississippi College, is typical of the work done at MC by the students. He became aware of the need of another church in Crystal Springs as he commuted to the College from Brookhaven. He saw that the town was growing considerably,

permanent church home, the pastor presented a building program to the church that resulted in a group effort of the members who gave their time and money in order that a church could be built.

At the present time, one year later, the people attended services in a modern church and educational building valued at approximately \$40,000. This includes classrooms, a basement, and a sanctuary with a seating capacity of 400. Membership of the church is 124, and all have signed pledge cards. The church gives through the Cooperative Program.

The pastor's family consists of Mrs. Sartin, the former Nellie Reed, their two sons, Roberts Danman and John Landon. The Rev. Mr. Sartin plans to attend the New Orleans Seminary after his graduation next summer.

The Ministerial Association of Mississippi College is indirectly responsible for Sartin's going to the Crystal Springs Church, and other similar circumstances has placed young ministerial students in places of service around the state as the college continues to expand its influence through the young men and women who serve the denomination as preachers, teachers, educational directors, ministers of music, and dedicated laymen.



One of the main reasons for the success of the Highland Church has been the active work of the dedicated laymen who give their full support to the program of the church. The Rev. Mr. Sartin, center, is shown here with some of the deacons at a recent Wednesday evening service: left to right, Walter McGee, Bennie Clover, the Rev. Mr. Sartin, Huion Dear, and Robert Yarborough.



Besides being a full-time student at College, and having a full-time church, Sartin has to be a full-time father and husband to his family, who are a great help to him in his work. He is shown here with Mrs. Sartin, the former Nellie Reed, and their two sons, Dennie, left, and Landon.



The dreams and hopes of many people in Crystal Springs were finally realized when the Highland Church was organized and the permanent building erected. The Rev. Mr. Sartin, pastor, is shown here greeting some of the members as they arrive for one of the services.

The Gideons International since 1908 have distributed over 26,000,000 complete Bibles and New Testaments with Psalms and Proverbs to hotels, hospitals, servicemen, school children, nurses and others.

CHICAGO—Radio stations in many parts of the country are cancelling programs sponsored by evangelical groups, it was reported to the semi-annual meeting here of the National Association of Evangelicals' administrative board.

**NEW NAMES****IN Circulation****GOOD HOPE (PERRY)**

This week Good Hope Church in Perry County became an "EVERY FAMILY Church." Each week 54 families in that church will receive the Baptist Record. Rev. W. L. Yeatman is their pastor.

Record readers in Perry County are now listed as follows: Arlington, 22; Beaumont, 71; Bethel, 1; Brewer, 31; Good Hope, 54; Indian Springs, 27; Janice, 29; Kennedy Memorial, 16; New Augusta, 54; Richton, 100; Seminary, 13; Union, 20.

**WAKE FOREST (Oktibbeha)**

Wake Forest Church in Oktibbeha County has joined the circle of churches receiving the Baptist Record each week thru the EVERY FAMILY Plan. Twenty-nine families from that church will keep informed on Baptist affairs through their state Baptist paper.

Records readers in Oktibbeha County are now listed as follows: Adaton, 13; Bethesda, 24; Center Grove, 1; Double Springs 21; Emmanuel, 8; Friendship, 1; Longview, 59; Maben, 63; Morgan Chapel, 21; New Hope, 1; Pleasant Ridge, 25; Self Creek, 2; Starkville, 231; Starkville, Calvary, 61; Sturgis, 60; Wake Forest, 29.

**COLONIAL HEIGHTS (Hinds)**

Colonial Height Church, Jackson is one of the latest churches to adopt the EVERY FAMILY Plan of the Baptist Record, with 36 families on their list. Rev. S. B. Mason is the pastor.

Record readers in Hinds County are now listed as follows: Bethesda, 48; Brownsville (Beulah), 56; Bolton, 29; Byram, 107; Chapel Hill, 29; Clinton, 307; Edwards, 56; Alta Woods, 322; Calvary, 1539; Calvary Mission, 51; Crestwood, 346; Daniel Memorial, 594; Broadmoor, 286; Elraine, 89; Emmanuel, 82; First, 1310; Griffith Memorial, 191; Highland, 57; Magnolia Park, 21; McDowell Road, 136; Northside, 587; Parkway, 920; Ridgeway, 238; Robinson St., 145; Southside, 351; Temple, 48; Van Winkle, 361; West, 227; Hillcrest, 187; Learned, 10; Midway, 124; New Haven, 25; Byram Memorial, 17; Oak Forest, 58; Colonial Heights, 36; Palestine, 3; Pocahontas, 26; Raymond, 123; Salem, 39; Terry, 98; Utica, 101; Westview, 138; Forest Hill, 32.

**BR**

"What is world missions? It is all missions! When we mention one phase of missions, we should distinguish between world missions at home and abroad."

**Brotherhood Department**

W. R. ROBERTS, Secretary  
ROBERTA TAYLOR and JANE THORNTON, Secretaries

**STATE RALLY SPEAKER**

The banquet at Calvary Church is always a highlight of the State Rally meeting. It comes at 5:00 and only 500 places are available. Gordon Sansing of Jackson will again be the Master of Ceremonies and Dr. Carl E. Bates the principal speaker.

The evening session should be great. Special music will be furnished by Clarke Memorial College Choir and messages will be delivered by Dr. Robert E. Naylor of Fort Worth, Texas, David Mashburn of Memphis, Tennessee and Dr. Carl E. Bates of Amarillo, Texas.

—BR—

**Damascus Holds Youth Revival**

A Youth-Led Revival was conducted October 26-28 at the Damascus Church in Franklin County, with Rev. E. L. Fleming of Mississippi College as the preacher.

Henry Wilson of Copiah-Lincoln Junior College led the singing, accompanied by Miss Betty Katharine Tinsley of East Franklin High School.

Rev. Pat Lofton is the pastor.

—BR—

**Clardy Is Called To Gulf Coast Assoc.**

Rev. Robert C. Clardy, pastor of the County Line Church in Greene Association for the past 23 months, has resigned to become the pastor of Bowen Memorial Church in the Gulf Coast Association.

Gifts for the past 23 months at County Line totalled \$9204.46, with \$1112.74 given directly to missions. Cooperative Program giving was increased from ten per cent to twenty per cent of the church's total income. Six have been added to the church by baptism during Mr. Clardy's pastorate and seven by letter.

**STATE BAPTIST FOUNDATIONS****A BANNER OF STRENGTH**

FOR EVERY BAPTIST CAUSE

KEEP IT WAVING BY GIFTS, TRUST FUNDS, OR BY MAKING A BAPTIST AGENCY BENEFICIARY IN YOUR WILL

**INFORMATION GLADLY FURNISHED****MAIL TODAY**

Harry Lee Spencer, Executive Secretary  
Mississippi Baptist Foundation  
P. O. Box 530, Jackson, Miss.

I would like to know more about our State Baptist Foundation.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

**FREE TRANSPORTATION FOR SHIPMENT****OF ALL CONTRIBUTED SUPPLIES TO****BAPTIST ORPHANAGE**

Jackson, Mississippi

From November 19, Through December 31, 1956

**TRAIN SCHEDULES****GULF, MOBILE & OHIO R. R.:**

LOAD at all points on Tuesday, November 20, East side which covers all points from Corinth to State Line. Also West side from Brownfield south to Evanston, including McLain, Lucedale and all intermediate points to Laurel. All points between Union and Sandy Hook north and south of Jackson, Miss. All shipments from Calhoun City will have to be carried to Houston where they will be loaded for Jackson.

LOAD at all points on Tuesday, November 20, on the COLUMBUS & GREENVILLE RAILWAY to Mathiston, Miss., or Winona, Miss. Shipments will then be picked up and delivered to Jackson by Gulf, Mobile and Ohio Railroad or Illinois Central Railroad.

LOAD Hattiesburg to Brookhaven, also Natchez to Brookhaven, Tuesday, November 20. Shipments will be picked up and delivered to Jackson by Illinois Central Railroad.

**COLUMBUS & GREENVILLE:****MISSISSIPPI CENTRAL:****ILLINOIS CENTRAL SYSTEM**

(Including Y & M. V. and G. & S. I.)

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Oveta, Centreville, and Natchez, on Tuesday, November 20, and work to Jackson.

Any shipments made from November 19 through December 31 will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. However, if this cannot be done just ask your Local Agent and he will be glad to make shipment in accordance with his billing orders. Remember the Orphanage can use any type of food and clothing that you use in your own HOME. We can also use hay, corn, cottonseed meal, hulls and dairy feed for our dairy herd. PLEASE SEE THAT ALL PACKAGES ARE WELL WRAPPED, BOXED AND MARKED PLAINLY FOR BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.

**Nation's Leaders --**

(Continued from Page 1)  
is its cause? Is it leading to the betterment of individual lives? What effect is it having on the nation's life, on America's influence abroad?

**Forty-Five Reply**

Twenty laymen and 15 clergymen replied. Virtually all warned against complacency. Most believed the current "boom" is no real spiritual revival — at least not yet. Some were skeptical that it would develop this way.

Opinions varied as to the cause of the resurgence of religious interest. Among those given were "the inner loneliness of modern man;" fear of the H-bomb; fear of the rise of Soviet power; disgust and disillusion with materialism and "gadget worship;" the effect of two World Wars; discussion of life on other planets; hunger for absolute meanings in life; the search for personal peace of mind and peace with justice in the world.

The majority of those who replied felt the direction the current interest in religion would take was squarely up to the churches and synagogues. If these took the lead, they said, there might be in the offering a true spiritual awakening that would bring about higher social morality and even reform of social evils.

Some felt that the movement, if strong enough, might lead the world into ways of peace and justice.

Laymen who participated in the survey included Vice-President Richard Nixon; Sen. Estes Kefauver; former President Harry Truman; Hollywood producer Cecil B. DeMille; Look publisher Gardner Cowles; labor leader George Meany; Sen. Herbert H. Lehman; Mrs. Eleanor Roosevelt; Gov. Averell Harriman of New York; Gov. Arthur B. Langlie of Washington; Presidential assistants Sherman Adams and Harold E. Stassen; President Nathan M. Pusey of Harvard University; President Grayson L. Kirk of Columbia University; Sen. Paul H. Douglas of Illinois; and Gov. Goodwin Knight of California.

Among leading clergymen queried were evangelist Billy Graham; Dr. Norman Vincent Peale, author of "The Power of Positive Thinking"; Dr. Eugene Carson Blake, National Council president; Presiding Bishop Henry Knox Sherrill of the Protestant Episcopal Church; Methodist Bishop William C. Martin, former National Council president; Dr. J. W. Behnken, president, Lutheran Church-Missouri Synod; Dr. Linton Pope, dean of Yale Divinity School; Methodist Bishop G. Bromley Oxnam; and Dr. Earle B. Pleasant, national director, Religion in American Life.

Peale, author of "The Power of Positive Thinking," Dr. Eugene Carson Blake, National Council president; Presiding Bishop Henry Knox Sherrill of the Protestant Episcopal Church; Methodist Bishop William C. Martin, former National Council president; Dr. J. W. Behnken, president, Lutheran Church-Missouri Synod; Dr. Linton Pope, dean of Yale Divinity School; Methodist Bishop G. Bromley Oxnam; and Dr. Earle B. Pleasant, national director, Religion in American Life.

Opinions varied as to the cause of the resurgence of religious interest. Among those given were "the inner loneliness of modern man;" fear of the H-bomb; fear of the rise of Soviet power; disgust and disillusion with materialism and "gadget worship;" the effect of two World Wars; discussion of life on other planets; hunger for absolute meanings in life; the search for personal peace of mind and peace with justice in the world.

The majority of those who replied felt the direction the current interest in religion would take was squarely up to the churches and synagogues. If these took the lead, they said, there might be in the offering a true spiritual awakening that would bring about higher social morality and even reform of social evils.

Some felt that the movement, if strong enough, might lead the world into ways of peace and justice.

Laymen who participated in the survey included Vice-President Richard Nixon; Sen. Estes Kefauver; former President Harry Truman; Hollywood producer Cecil B. DeMille; Look publisher Gardner Cowles; labor leader George Meany; Sen. Herbert H. Lehman; Mrs. Eleanor Roosevelt; Gov. Averell Harriman of New York; Gov. Arthur B. Langlie of Washington; Presidential assistants Sherman Adams and Harold E. Stassen; President Nathan M. Pusey of Harvard University; President Grayson L. Kirk of Columbia University; Sen. Paul H. Douglas of Illinois; and Gov. Goodwin Knight of California.

Among leading clergymen queried were evangelist Billy Graham; Dr. Norman Vincent Peale, author of "The Power of Positive Thinking," Dr. Eugene Carson Blake, National Council president; Presiding Bishop Henry Knox Sherrill of the Protestant Episcopal Church; Methodist Bishop William C. Martin, former National Council president; Dr. J. W. Behnken, president, Lutheran Church-Missouri Synod; Dr. Linton Pope, dean of Yale Divinity School; Methodist Bishop G. Bromley Oxnam; and Dr. Earle B. Pleasant, national director, Religion in American Life.

Opinions varied as to the cause of the resurgence of religious interest. Among those given were "the inner loneliness of modern man;" fear of the H-bomb; fear of the rise of Soviet power; disgust and disillusion with materialism and "gadget worship;" the effect of two World Wars; discussion of life on other planets; hunger for absolute meanings in life; the search for personal peace of mind and peace with justice in the world.

The majority of those who replied felt the direction the current interest in religion would take was squarely up to the churches and synagogues. If these took the lead, they said, there might be in the offering a true spiritual awakening that would bring about higher social morality and even reform of social evils.

Some felt that the movement, if strong enough, might lead the world into ways of peace and justice.

Laymen who participated in the survey included Vice-President Richard Nixon; Sen. Estes Kefauver; former President Harry Truman; Hollywood producer Cecil B. DeMille; Look publisher Gardner Cowles; labor leader George Meany; Sen. Herbert H. Lehman; Mrs. Eleanor Roosevelt; Gov. Averell Harriman of New York; Gov. Arthur B. Langlie of Washington; Presidential assistants Sherman Adams and Harold E. Stassen; President Nathan M. Pusey of Harvard University; President Grayson L. Kirk of Columbia University; Sen. Paul H. Douglas of Illinois; and Gov. Goodwin Knight of California.

Among leading clergymen queried were evangelist Billy Graham; Dr. Norman Vincent Peale, author of "The Power of Positive Thinking," Dr. Eugene Carson Blake, National Council president; Presiding Bishop Henry Knox Sherrill of the Protestant Episcopal Church; Methodist Bishop William C. Martin, former National Council president; Dr. J. W. Behnken, president, Lutheran Church-Missouri Synod; Dr. Linton Pope, dean of Yale Divinity School; Methodist Bishop G. Bromley Oxnam; and Dr. Earle B. Pleasant, national director, Religion in American Life.

**Hickory Church Calls Rev. Glenn Flynt**

Rev. Glenn Flynt

**New Pastor First Church, Pascagoula**

Rev. Eugene L. Skelton is the new pastor of First Church, Pascagoula. He was formerly pastor of First Church, Homer, La. He is a graduate of Baylor University, Southwestern Seminary, and served in the chaplaincy.

**Sunday School Department**

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

**LAST YEAR'S GAINS ARE VERY ENCOURAGING**

In this business of building bigger and better Sunday schools, one of the prime factors is a training program that helps the workers to become better. This school has launched out on that plane.

**POTTS CAMP ALSO PLANS FOR ADVANCEMENT**

Potts Camp Sunday school has also had a fine program of training for many months. Pastor, Rev. Leon Scarborough, advises us that it is now paying off many times over. They now have a fully graded department school, with a much better type of work being done than formerly. He gives much credit for this improvement to their program of training.

For the year just closed, we find that Mississippi had more churches reporting Sunday school training awards over the previous year than any state except Texas. Our increase was 308 churches. In addition, our percentage gain was first, with sixty-two. The next highest percentage was 39.

There are several reasons for this gain. One is the realization by more Sunday school leaders that training is a necessity if we are going to improve the work in the schools. Another is the great emphasis we have been giving to the associational training program—Central, Simultaneous and Diploma.

So, we are happy of the fine record of last year in this regard, and we express our very sincere thanks to all who had a part in it, and this number was great indeed.

We are off to a great start for the new year so let's keep up the good work of training for efficiency. It pays big dividends in the long run.

**OUR STANDARDS RECORD**

We also had a fine year in Standard units — in fact the best ever.

We had a total of 783 Standard units for this year, as compared with 706 for the year before.

All Standards expire each September 30. So, now is the time to make application for this recognition for the new year. Get in the application early so you can be sure to hold it for at least nine of the twelve months of the year, and thus be able to get the Efficiency Seal for all Standard units that do this.

Write us for any help we can give, and also for application blanks.

**YAZOO CITY, FIRST, MAKES BIG PLANS FOR NEW YEAR**

From Sunday school superintendent, Dr. D. B. Roark, we learn of the large plans made for the new year for the Sunday school of Yazoo City First Baptist church.

One of their major items is the program of training, which is planned on a basis of several courses during the year. The

**goal for total awards is 412 for their Sunday school workers.**

Good advance planning, and then hard work to carry it out, are two necessary ingredients for a good program. This fine school has launched out on that plane.

**SUNDAY SCHOOL CONVENTIONS**

Next year we go back to three Conventions, as follows: March 12, Greenwood, First Baptist Church; March 13, Brookhaven, First Baptist Church; March 14, Hattiesburg, Main Street Baptist Church. The programs will be the same for each Convention. Attend the one most convenient:

**CHILD DEVELOPMENT CONFERENCES.** These are for Sunday school Nursery, Beginner and Primary workers. April 1, McComb, First Church; April 2, Laurel, Second Avenue; April 3, Jackson, Calvary; April 4, Tupelo, Parkway; April 5, Grenada, First.

**ASSEMBLY WEEK AT KITTIWAKE.** July 15-19, 1957, is the Sunday school week at the Kittiwake Baptist Assembly.

**SOUTH WIDE TEACHING CLINIC.** October 14-18, 1957, in the First Baptist Church of Jackson, will be our Southwide Sunday School Teaching Clinic, the first of its kind ever held in our state. Teachers, be sure and mark that date and make plans to attend.

**TORRENTIAL RAINS** had caused the back door of the Jones' farm house to swell and stick. The family found, however, that they could get the door open by inserting the blade of an ax in the crack-at-the-bottom and stepping on the ax handle.

One day when the door was badly stuck, little Tommy heard a knock. He ran to the door and, wrenched at it, but it wouldn't budge. Through the glass he could see Mrs. Murphy, a neighbor, standing on the porch. "Oh, mother!" he called. "Mrs. Murphy is here. Better get the ax."

For some reason, Mrs. Murphy didn't wait.

—Dovers Telegram.

**AT THE REQUEST OF THE SOUTHERN BAPTIST CONVENTION THE SUNDAY SCHOOL BOARD makes available the****CHURCH RECREATION SERVICE**

At the 1948 meeting of the Southern Baptist Convention, the Sunday School Board was asked to set up a department or service of church recreation for the preparation of materials and to give guidance in the field of Christian recreation.—Digest of action from Southern Baptist Convention Annual, 1948.

**Church-Centered Recreation**

The Church Recreation Service seeks to help churches provide well-planned, properly supervised recreation as part of the program of religious education. No new organization is suggested. Simply a Church Recreation Committee to work through the established church agencies. The Church Recreation Service offers suggestions, plans, and materials for

Banquets . . . Fellowships . . . Parties . . . Church Camps . . . Retreats . . . Sports . . . Dramatics . . . Choral Speaking . . . Handcrafts . . . Creative Activities . . . Playgrounds . . . Recreation Centers.

**Materials**

*Church Recreation Bulletin*, published quarterly, available upon request.

*Free Promotional Leaflets*. "The How and Why of a Church Recreation Program," "Church Recreation Bibliography," and other free pamphlets on various phases of church recreation. These materials may be requested from the Church Recreation Service, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville, Tenn. *Playtime*, by Pylant, \$2.25. Containing 41 planned parties for different age groups. "Choice Series" of booklets, 25¢ each—on parties and socials for department age groups. "Leisure for the Lord," the church recreation film, service charge, \$2.00. These priced materials are available at Baptist Book Stores.

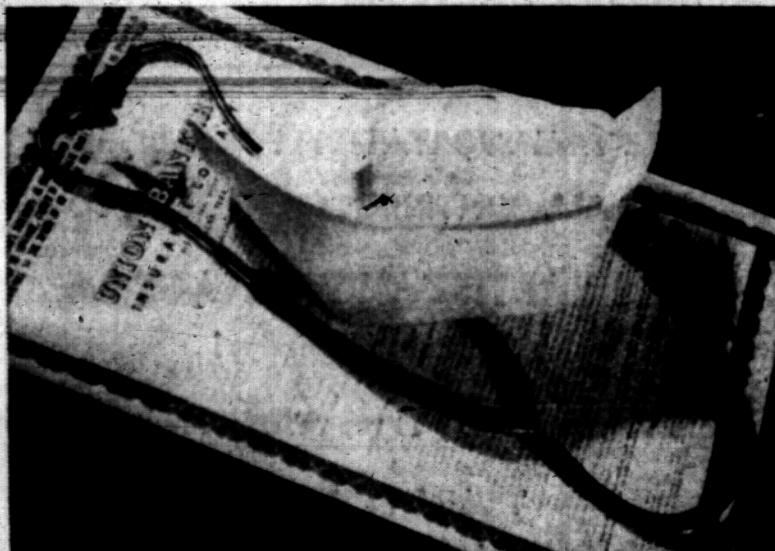
**Promotion and Training**

Recreational promotion and leadership training is offered at Ridgecrest and Glorieta, state recreation clinics, regional workshops, drama festivals, and conferences at state conventions, associational meetings, college campuses, and churches. The reciprocal co-operation of the Service with the other departments of the Sunday School Board and the state leaders in all phases of religious education work is sought and appreciated.

**THE SUNDAY SCHOOL BOARD**  
of the SOUTHERN BAPTIST CONVENTION

**Union Bankers Insurance Co.**

Now Offers You

**Positive Hospital Protection**

YOURS TO OWN NOT TO "RENT"

**NON-CANCELABLE And Guaranteed Renewable — FOR LIFE!**

Yes sir, here's what you have been waiting for! A hospital and surgical expense policy that positively cannot be cancelled by the company at any time: neither can restrictive riders or waivers ever be attached to your policy even if you develop such disabling sickness as heart trouble, cancer, tuberculosis, etc.

Liberal benefits for rooms, surgical fees, ambulances; pays all charges for operating room, hypodermics, surgical dressings, plaster casts and splints, anesthesia, and iron lung (plan NH-10) Liberal benefits for such expenses as X-ray, medicines, laboratory services, blood transfusions, maternity, \$1,000 accidental death coverage included on all members of the family.

365 day continuous coverage—No limit to number of times used. Company cannot ever raise premium on any individual or individual family regardless of age or for any reason.

**EFFECTIVE DATE** Sickness and Accidents—10 days from policy date. 6 months waiting period on operations due from sickness, tuberculosis, apoplexy, heart trouble, hernia, hypertension, cancer, gall bladder treatment or treatment of generative organs.

**EXCLUSIONS** Suicide, mental disorders, dental treatment, disability from military or naval service or war. Intoxication or use of narcotics unless administered by a physician.

Rates on this Non-Cancellable plan are comparable to rates on plans that can be cancelled at any time.

MAIL COUPON FOR RATES

**UNION BANKERS INSURANCE CO.**

P. O. BOX 1252

JACKSON, MISS.

NAME

NUMBER IN FAMILY

AGES

STREET OR ROUTE

STATE

**Woman's Missionary Union**

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

**Indian Center**

The Indian Center is now in business! There has long been a felt need for such a place. The initial gift was an item in the 1954 Annie Armstrong offering. The center was dedicated Oct. 21 with Dr. Lloyd Corder, Secretary of Direct Missions of the Home Mission Board bringing the message.

"Open House" for the Center was October 16th when almost 500 registered from 52 different churches. There was a generous shower of canned goods, towels, soap etc. and more than a hundred dollars in cash.

The first meeting just for the Indians was well attended with all of the Indian churches represented.

The Baptist Indian Center, built by the Home Mission Board, has a multiple function. It is a place where the Indian people are free to go to rest and relax while they are in town. The center also provides planned recreation for those who choose to participate. The Center is a teaching agency. Classes are to be conducted dealing with all phases of Christian activity. Films, filmstrips and slides will be used for teaching and for entertainment. The mid-week prayer service will be a regular feature and other services will be planned as needed.

There are eleven Indian Baptist churches in Mississippi with a total membership approximately eight hundred and fifty. These churches are located in five counties, Neshoba, Leake, Scott, Newton and Jones. They form the New Choctaw Association. There are ten churches with Sunday Schools and Woman's Missionary Societies and seven have Training Unions. All of the churches have Indian pastors and the services are conducted in the Choctaw language.

**So Few and So Much to Do!**

The situation in Spain could be most discouraging without faith in the ultimate triumph of Christ and his gospel. Sometimes it looks as if Southern Baptists are already much too late with their service there, then faith says, "Hope, and continue to witness."

Mrs. Charles Whitten wrote, "The situation here is the same as on so many mission fields. We are so few and there is so much to be done. We do not want the folks back home to become so accustomed to hearing those words that they forget how real and desperate is the need. Yet we have to keep saying that for we are aware that we can only barely scratch the surface."

The Lottie Moon Christmas Offering is expected to provide for new missionaries, not all for Spain but for countries overseas as God points the way to this volunteer and to that one.

Pray during the Week of Prayer, December 3 to 7, that there will be volunteers for Spain and for other lands. Give the money will be ready to send them.

Out there the people die with no chance to know the way of salvation until we send out those who can tell them.

**WMU PRICED MATERIALS**

These materials are now being handled by the Baptist Book Store and you may order any of the priced materials from the Book Store. They are handling manuals, wall chart of Aims for Advancement (for WMS); binders for the plan books of the youth organizations, plan books for the youth organizations. Call on the Book Store for the help you need.

**Prayer Request**

HONG KONG — Martha and

Jim Belote writes: "Every church in Hong Kong (14 in number) and every mission chapel (20) will participate in the first simultaneous stewardship and evangelism crusade during the month of November. We earnestly request your prayers for each project." We can be missionaries with all of those who serve in Hong Kong. Put this request high on your list for November.

**Japan—Field For Study**

There are many things that will help us in our study of Japan — the Foreign Mission Board has prepared excellent teaching helps for each of the books. These helps are free — be sure and state which book you are to teach. Write to Foreign Mission Board, Box 5148, Richmond, Va.

**Filmstrips:**

**LIFE UNDER THE RISING SUN.** A study of life in Japan — the living situation into which the gospel is projected. This filmstrip includes views of home life and the religious customs which form the background of Japanese culture. Color. This is for sale only. \$3.50 with manual.

**SHARING THE WORD IN JAPAN.**

A survey of Baptist missions in Japan. This presentation of the work of Southern Baptist missionaries and national co-workers shows the scope of their witness across the islands of Japan. Color. For sale only. \$3.50 with manual.

**Motion Pictures:**

**MISSIONARY NOTEBOOK.** A survey film in which Melvin Bradshaw recalls the events of his first term of missionary service in Japan. His experiences vividly document missionary advance in the islands. Color. 20 minutes. Rental: \$5.00.

**YET THEY SHALL LIVE.** THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

# 234 BIBLES GIVEN AWAY

Here is one of a series of Bible Verse Pages to appear in the Baptist Record every week for 13 weeks. This is a series of challenges to test your knowledge of the Bible, and to make you more familiar with its text.

Here is an opportunity for everyone, regardless of age, to participate in a dignified, cultured and refined program of religious education and spiritual uplifting, without any obligation whatsoever. There is nothing to buy ... nothing to sell.

We have found the Messiah, which is being interpreted, the Christ. Between John 1 and 3.

**Address your entry to:****THORNTON PUBLISHERS,**

Inc.,  
P. O. Box 1191,  
Jackson, Miss.

See or Call  
Your State Farm Agent  
"Top Notch Service  
Rock Bottom Rates."

William D. Sanders  
State Director  
Jackson, Miss.

H. H. Hewitt,  
Summit, Miss.

Watch next week's ads for  
your name. If you are a winner  
your Bible will be mailed  
within the week.

LET US RECOMMEND A GOOD  
PAINTING CONTRACTOR

**SHERWIN-WILLIAMS**

637 S. State 1812 Terry Road

Jackson, Mississippi

Miss Bessie Calledonia Lloyd,

Meridian, Miss.

Mrs. G. F. Coleman,  
Gulfport, Miss.

For those who are Aged or  
Recovering from an Illness

723 Carlisle — Ph. 2-8386

843 No. Pres. — Ph. 2-3416

Mrs. B. E. Boyd,  
Jayess, Miss.

When he was come near, he be-

held the city, and wept over it.

Between Luke 18 and 20.

**Generalgas.**

BUTANE AND PROPANE

GAS AND APPLIANCES

Natural Gas for Country

Homes

Six Locations to Serve You

Columbia — McComb — Port

Gibson — Hazlehurst — Can-

ton — Leland — Jackson

Mrs. G. F. Coleman,  
Gulfport, Miss.

Her sins, which are many, are

forgiven.

Between Luke 6 and 8.

**SAMSONITE FOLDING CHAIRS**

PRIMARY CHAIRS

All Sizes

**TABLES — DESKS**

Complete Educational

Furniture

**Merton**

SCHOOL EQUIPMENT CO.

POST OFFICE BOX 1043 JACKSON, MISS.

203 E. Hamilton St.

Jackson, Miss.

Mrs. W. W. Simpson,  
Philadelphia, Miss.

Mrs. Laverne Stroud,  
New Albany, Miss.

When he was come near, he be-

held the city, and wept over it.

Between Luke 18 and 20.

**MISSISSIPPI ENGRAVING Company**

108 So. President

Phone 2-2333

HENRY T. BOUCHELLE

Manager

Paul C. Stanford

State College, Miss.

Declare his works with rejoicing.

Between Psalms 105 and 106.

**THE NATION'S FINEST NEW & REBUILT PIANOS**

SPENCER GRANDS

WURLITZER ORGANS

Musical Accessories

Free Delivery • Easy Terms

**ROSEBERRY PIANO HOUSE**

134 E. Front St.

Hattiesburg, Miss.

Mary Edith Hale,

Jackson, Miss.

"God hath not given us the spirit

of fear; but of power, and of love,

and of a sound mind."

Between 2 Timothy 1 and 3.

**MONUMENTS**

Visit Our Showroom

We guarantee 10% to 50% lower

prices. All kinds of Marble and

Granite.

**FINEST QUALITY — DELIVERED**

Anywhere

IF unable to visit us — write

Direct for Prices.

**COLUMBUS MARBLE WORKS**

Established 1846

Columbus, Miss. Ph. Ft. 81477

Mrs. Pearl Williams,

Kilmichael, Miss.

"He answered, and said, it is not

meet to take the children's bread

and cast it to dogs."

Between Matthew 15 and 16.

**Wright & Ferguson**

Funeral Home

336 High at North West Street

Jackson, Mississippi

Leia Mae Johnson,

Sanatorium, Miss.

"Be ye doers of the word, and not

hearers only, deceiving your own

selves."

Between James 1 and 2.

**BECOME A SECRETARY**

Learn shorthand in only 6 weeks

You can do it with

**Speedwriting**

The modern ABC system

\* Unlimited opportunities for em-

ployment.

\* Attractive Salaries

New Classes Start Every Monday

FREE Placement Service

Day and Night Classes

Phone or Write Today for

Fall Details

**Jackson Commercial**

College

312 Yazoo St., Jackson, Miss.

Mrs. E. F. Shutes,

Greenville, Miss.

**Music Department**

W. C. MORGAN, Secretary

## Fall Scenery: Dinner On The Ground Homecoming Set For Carey College



A fall activity repeated many times in associations meetings over the state is shown above—dinner on the ground at the Yazoo Association meeting with Tinsley Church. Left to right are Rev. W. L. Marsh of Benton, moderator; Rev. John Vandercook, pastor of the host church; Owen Cooper, state convention president; Rev. Harold Shirley, new pastor at Yazoo City First Church; Dr. Webb Brane, former pastor of First, Yazoo City, and Dr. Chester Quarles, who addressed the associational meeting.

**Among taxpayers in the \$3-\$50,000 group, 26 per cent itemize on their tax returns. They deduct \$175 for contributions and \$290 for medical expense of an average total of \$745 for deductions. Those in the \$5,000-\$10,000 group have average deductions from \$1,000-\$1,695; average contributions range from \$215 to \$360 and medical expense from \$320 to \$545.**

BR

### Dr. J. William Harbin Completes First Year At First, New Albany

Sunday, September 23, was Dr. J. William Harbin's first anniversary as pastor of First Church, New Albany.

During the past twelve months more than 80 have been added to the church membership at New Albany and the church budget has increased from \$56,350 to \$67,007.50. Mission gifts through the Mississippi Baptist Convention Board have totalled \$192,746.16 and through the local mission program \$4,093.03.

A Minister of Music and Education, an Educational Secretary, and Mission Pastor have been added to the church staff.

A seven-room home has been purchased and redecorated for the Minister of Music and Education, George Van Egmond.

Funeral services were held in First Baptist Church, Pineville, La., with Robert L. Lee, Louisiana Baptist executive secretary, officiating.

In addition to Mrs. Russell, he is survived by one son, Justin, Baton Rouge; one daughter, Mrs. Billy Roy Snider, Fort Worth; and other relatives.

Honorary pallbearers included members of the staff of the convention offices here.

Immediately following the inauguration, the groundbreaking ceremony for the new library building will be held on the east side of the campus near the former site of Dockery Hall.

A business meeting of the Alumni Association will be held in the auditorium at 4:15 P. M.

BR

### A. L. Russell Funeral Service In Louisiana

ALEXANDRIA, La. (BP)—A. L. Russell, Baptist Training Union secretary of Louisiana Baptist Convention, died here recently of a heart ailment.

Funeral services were held in First Baptist Church, Pineville, La., with Robert L. Lee, Louisiana Baptist executive secretary, officiating.

In addition to Mrs. Russell,

she is survived by one son, Justin, Baton Rouge; one daughter, Mrs. Billy Roy Snider, Fort Worth; and other relatives.

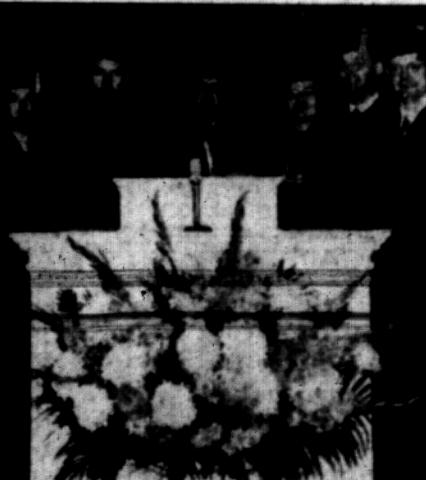
Readers' Digest, one of many national publications which have devoted articles to Mr. LeTourneau and his activities,

### Claudette Rileyday School

Claudette is an intermediate member of the Intermediate Choir, Training Union and G.A.'s. She is the daughter of Mr. and Mrs. James Riley. She has surrendered her life to the Lord to follow His will, in whatever He has for her to do.

Rev. Harry Kellogg is pastor.

### New Professors Sign Abstract Of Principles



A RECORD NUMBER of new professors signed the historic Abstract of Principles of Southern Baptist Theological Seminary, Louisville, Ky., at the recent convocation marking the beginning of the school's 98th year.

Left to right are Dr. Joseph Stiles, church administration; John McClanahan, psychology of religion; Dr. Hugh Wamble, church history; Dr. Thomas Hall, Old Testament; Dr. John Lewis, Christian theology; Dr. Ralph Elliott, Old Testament; Dr. Heber Peacock, New Testament, and Dr. Leo Crismon, librarian.

### More Than 80 Attend Carpenter Pastor Clinic On Counseling

NASHVILLE (BP)—85 persons attended the first Southern Baptist Counseling Clinic held here Oct. 1-2 to explore counseling needs and consider present counseling activities.

It was jointly sponsored by four SEC agencies—the Sunday School Board, Christian Life Commission, Education Commission, and Home Mission Board.

Nearly every Southern Baptist agency was represented. The group also included representatives from 14 colleges, seven hospitals, two state Baptist offices, two Baptist associations, two children's homes, six churches, a state institution, and two city agencies counseling people.

Several Southern Baptist groups discussed what they are now doing in the way of counseling. Robert J. Schmidt, from Morris Harvey College, Charleston, W. Va., was one of the main speakers from outside denominational agencies.

The group decided to meet again next year in Nashville, Sept. 30-Oct. 1 to determine what can be done in counseling.



Rev. Donald J. Rollins

### F. L. Coker Returns To Former Pastorate

Rev. F. L. Coker has moved on the field at New Prospect Church, in Lincoln County, where he was formerly pastor for five years 1947-1952. He moved there from Minter City in Leflore County, where he had been pastor since Nov. 1955.

While at Minter City the church seated the auditorium,

purchased a new piano, and installed new pulpit furniture. When they arrived at New Prospect they found a well-stocked pantry, and the pastorate newly decorated throughout.

BR

### J. T. Keeton, Jr. Delivers Charge To Grenada Deacons

On Sunday night, October 14, John T. Keeton, Jr., County Attorney for Grenada County and outgoing chairman of the deacons at First Church, Grenada, delivered a pointed charge to the group of men being ordained as deacons.

Expressing the layman's point of view, he emphasized the fact that "before a reacon can serve that before a deacon can serve must be personally committed to God's plan and to God's work."

He further stated, "The deacon's office is not simply an office to be gained or a distinction to be achieved; rather, it is a service to be rendered and a life to be dedicated. This office is not an office of authority, but rather it is one of service. The deacon must be willing to do the will of the church, unless morally wrong, even if it costs him personally. The deacon has a large responsibility to set an example . . . in all the life of the church."

Mr. Keeton feels that it is the responsibility of the church members to let the deacons know their wishes and thinking rather than criticizing them behind their backs. He concluded his charge by saying, "You (the deacons) certainly have the duty to attend deacon's meetings, to keep informed, serving wherever asked, and doing what you can to create among your fellow deacons and fellow church members a feeling of fellowship and brotherhood in the Kingdom of God here on earth."

and how to do it.

Joe W. Burton, Nashville, editor of Home Life magazine, served as clinic chairman. Hennie Barnett, Southern Baptist Seminary, Louisville, served as chairman of a findings committee.

### R. G. LeTourneau To Speak At 1st, Louisville



Robert G. LeTourneau

### Sec. Dulles Urges Clergy To Keep Selves Informed

WASHINGTON, D. C. (RNS)—Secretary of State John Foster Dulles said here he wished clergymen had more time to inform themselves on world problems.

Addressing the 13th biennial congress of the Greek Orthodox Archdiocese of North and South America, he said "moral principles are simple and can be easily stated" but applying those principles is "immensely difficult."

"Those who guide us spiritually do not have the time to study these other (political) problems to determine the applicability of these principles to a given situation," Mr. Dulles said.

"It is easy to reach wrong judgments," he added.

Mr. Dulles said he has more faith each passing day in the ultimate of moral law.

quoted him thusly: "My platform has three planks: speed, the welding torch and the Bible—two things I like most to do, one is to design machines, turn on the power and see them work; the other is to help turn on the power of the Gospel and see it work in people's lives."

#### Missions and Stewardship Emphasis Speakers

Following the three messages by Mr. LeTourneau at the First Baptist Church in Louisville, the following speakers will be heard in a week of missions and stewardship emphasis:

The Rev. Herman A. Milner, pastor of Van Winkle Baptist Church, Jackson, will speak on Monday evening; Dr. Walter L. Moore, pastor of the First Baptist Church, Meridian, will speak on Tuesday evening; Mrs. W. C. Tyler, of Blue Mountain, and who is Southwide Recording Secretary for the WMU, will speak on Wednesday evening, and Dr. Luther Joe Thompson, pastor of Calvary Baptist Church, Jackson, will speak on Thursday evening. The organizations of the church will work for the enlistment of attendance at each of the meetings.

If the statements of opposing political candidates are true, none of them is fit to hold office.

### BMC Freshmen Elect Officers



Freshman Class officers at and Sally Hewlett, St. Louis, Mo., treasurer. Seated back to right: Sara Simis, Kosciusko, secretary; Betty Jo Nowell, Kosciusko, vice-president; Faye Sandifer, Chatham, president;

### Earl W. Morris Music Secretary In Illinois

CARBONDALE, Ill. (BP)—Earl Wayne Morris, minister of music-education for First Baptist Church, Leesburg, Fla., will become state music secretary for Illinois Baptist on Nov. 1.

Morris is a native of the southern Illinois city of Anna and was educated at Southern Illinois University here. He holds a master of music education degree from Texas Christian University, and a master of religious education degree from Southwestern Baptist Seminary.

Elaine Williams, 9, daughter of Mr. and Mrs. J. Floyd Williams, has completed two years of perfect attendance in Sunday School.

Elaine Williams She is a member of New Palestine Church, Picayune, Ernest Furr, who has also completed two years of perfect attendance, is the Sunday School Superintendent. Rev. J. E. Moak is the pastor.

Elaine Williams

He was driving one museum

piece down the street when the engine died. He got out of the car, cranked it and soon was chugging off again.

A young boy who had seen the incident, rushed home excitedly. "Golly, Mom," he shouted, "I just saw the most terrible new car! All you do is wind a crank and it starts!" — Christian Union Herald

Teacher: "Give me a sentence using the word miniature."

Boy: "The miniature asleep you begin to snore."

A gentleman in the optical

business was instructing his son in the technique of chiseling a fair and honest price out of a customer. He said: "Son, after you have fitted the glasses to a customer and the customer asks, 'What's the charge?' you should say: 'The charge is ten dollars.'

Then pause and watch for the flinch.

If the customer does NOT flinch, you say: "That's for the frames, the lenses will be another ten dollars."

Then you pause again—but this time just slightly—and again you watch for the flinch.

If the customer doesn't flinch, you say, "Each."

Young girl: "The man I marry must shine in company, be musical, tell jokes, sing, dance and stay home nights."

Married friend: "You don't want a husband, you want a TV-set."

Some folks marry for better or worse; some for better or else.

Gossip: Letting the cat out of the bag. — T. Harry Thompson, Sales Mgt.

### Quarles' Quotes



Rev. Donald J. Rollins

PILOT PROJECT: Now we can say positively that the Southern Baptist Program of Church Finance will work. Several years of work

has gone into

the study,

investigation and

planning.

Now it is a reality,

and it is actually working.

It works in the big downtown church.

It works in the church

in the open country.

The plan

will work wherever Southern

Baptists will work it.

SUCCESS: The secret of the

success experienced in the

Hinds County test program

was in the fact that the churches

followed the plan in detail.

There was no corner-cutting

no short cuts — nothing left out.

The plan was given a real

chance in the church. Success

and victory resulted.

APPRECIATION: Southern

Baptists owe a tremendous debt

of gratitude to Merrill D.

Moore, Albert McClellan, Rob-

ert Hastings, and Porter Routh.

Their vision, abilities, and con-

secration are leading Southern

Baptists from victory to victory.

BR

MISSIONARY GETS

VISA TO EGYPT

Rev. Finlay M. Graham,

Southern Baptist missionary to

Lebanon, has received a three

months' visa to Egypt; and his

plans were to be at Fayoum on

October 14 for the organization

of another Baptist church.

The establishment of this

church is a definite indication

of progress in Egypt." Mr. Gra-

ham commented. "And I believe

that at least two more churches

can be organized within the

next few months. However, our